

One registration form per attendee. Payment will be accepted in U.S. dollars only. No one will be admitted to the conference without payment.

Registrant's Name _____ Preferred Nickname for Badge _____
 Title _____
 Organization _____
 Address _____
 City _____ State _____ Zip _____ Country _____
 Phone _____ Fax _____
 Email _____ Website _____
 Cell Phone (for urgent contact purposes only; will not be published) _____
 In case of emergency, contact (Name/Relation) _____ Phone _____

First time AURP meeting attendee? Yes
 Do you have any special meal requirement? Vegetarian Gluten-free Dairy-free Other (please email to AURP)
 Do you require any special accommodations or services? If so, please list _____

| REGISTRATION FEES: PLEASE CIRCLE ALL APPROPRIATE FEES. | On or Before 10/11/19 | | After 10/11/19 | |
|---|-----------------------|-------------------|----------------|-------------------|
| | Member | Non-Member | Member | Non-Member |
| Conference Registration (excludes pre-sessions on Tuesday morning) | \$995 | \$1,295 | \$1,295 | \$1,495 |
| ONE-DAY REGISTRATION FEES: | Member | Non-Member | Member | Non-Member |
| Tuesday, November 5th 4:00 pm - 7:30 pm (Includes Opening Keynote Presentations and Welcome Reception. Excludes pre-sessions on Tuesday morning.) | \$225 | \$275 | \$275 | \$325 |
| Wednesday, November 6th 7:00 am - 9:00 pm (Includes full-day of General Session and Breakout Session Presentations, Awards of Excellence Gala, continental breakfast, and lunch.) | \$695 | \$795 | \$795 | \$895 |
| Thursday, November 7th 7:30 am - 12:00 pm (Includes continental breakfast, and lunch.) | \$275 | \$375 | \$350 | \$450 |
| PRE-CONFERENCE INTENSIVE SESSIONS – TUESDAY, NOV 5TH * additional fees apply. | | | | |
| AURP BIO Health Caucus * (1:00-4:00) | \$395 | \$495 | \$495 | \$595 |
| Creating Communities of Innovation* (7:30-4:00) For those new to research parks and innovation districts. | \$595 | \$695 | \$695 | \$795 |
| Leadership Roundtable* (8:00-12:00) For university and innovation district leaders. | \$395 | \$495 | \$495 | \$595 |
| OPTIONAL SPOUSE/GUEST TICKETS**: additional fees apply for tickets for unregistered guests of registered attendees. The following events are included in full conference registration pricing above. | | | | |
| Opening Reception Includes access to Opening Reception <u>only</u> on Tuesday, Nov 5 th | | | | \$125 |
| Future of Food Luncheon Includes access to Group Luncheon <u>only</u> on Wednesday, Nov 6 th | | | | \$125 |
| AURP Awards of Excellence Gala Includes access to Gala <u>only</u> on Wednesday, Nov 6 th | | | | \$150 |

Payment Information Enclosed is: \$_____ for total conference registration (Payable in U.S. Dollars only)

Check/Purchase Order (Check or purchase order must be in US dollars, payable to the AURP) Include check or purchase order number: _____
 Please submit payments to AURP c/o CHASE Dept. #1072, P.O. Box 29338, Phoenix, AZ 85038

Credit Card: VISA MasterCard American Express Diners Club

Credit card number: _____ Exp. _____

Name as it appears on credit card: _____

Cardholder's signature _____

Registration & Cancellation Policy:

Register today online at www.aurp.net. For more information, call the AURP office at (520) 529-2521.

Contributions or gifts to the Association of University Research Parks (AURP) are not deductible as charitable contributions for Federal income tax purposes.

REGISTRATION: RELEASE OF PERSONAL INFORMATION

Should you have questions regarding any of these options, please contact the AURP headquarters at info@AURP.net or (520) 529-2521.

- Yes** By checking YES to this box, I allow AURP to:
- Collect and distribute my personal business information on the Attendee List
 - Retain my personal business information in secure database
 - Allow AURP to contact me electronically on important Creating Communities of Innovation announcements and event marketing promotions.
- No** If I choose NO to this box, I understand that:
- I will not be included on the Attendee List and networking materials for the conference
 - I will not be contacted by AURP on any future correspondence
 - My information will not be retained in the AURP database.

ATTENDEE REGISTRATION OPTIONS

To establish your unique conference schedule, check all events that you plan to attend.
(no additional fee for registered attendees)

TUESDAY, NOVEMBER 5, 2019 -

- NETWORKING LUNCH Make a Connection Lunch and New Member Welcome**
Tuesday, November 5, 2019 12:00 pm - 1:00 pm
- VALUE ADDED – Georgia Tech Ramblin' Wreck Tours**
Tuesday, November 5, 2019 1:00 pm - 4:00 pm
- OPENING KEYNOTE SESSION The Evolution of University-Anchored Innovation Districts**
Tuesday, November 5, 2019 5:00 pm – 6:30 pm
Speakers: Julie Wagner, *Urban Insight*
Tom Osha, *Wexford Science & Technology*
- WELCOME RECEPTION**
Tuesday, November 5, 2019 6:30 pm - 7:30 pm

WEDNESDAY, NOVEMBER 6, 2019 -

- GENERAL SESSION Universities as a Catalyst for Innovation**
Wednesday, November 6, 2019 8:30 am - 9:15 am
Speakers: Dr. Sethuraman "Panch" Panchanathan, *Arizona State University*
Dr. Chaouki Abdallah, *Georgia Institute of Technology*
- GENERAL SESSION Communities of Innovation Driving University Industry Partnerships**
Wednesday, November 6, 2019 9:15 am - 9:45 am
Speakers: Tony Boccanfuso, *UIDP*
Additional speakers to be announced
- GENERAL SESSION The Way We Work**
Wednesday, November 6, 2019 9:45 am - 10:15 am
Speaker: Bobby Condon, General Manager, Southeast WeWork

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- GENERAL SESSION Benchmarking Report 2019: Roll Out of the AURP-TEconomy Partners Study**
Wednesday, November 6, 2019 10:15 am - 10:45 am
Speaker: Mitch Horowitz, *TEconomy Partners LLC*

BREAKOUT SESSIONS

Wednesday, November 6, 2019 11:15 am – 12:15 pm

- MAKING AN ECONOMIC IMPACT Research Parks in Knowledge Cities**
Speakers: Daniel Duncan, *Nebraska Innovation Campus*
Laura Frerichs, *University of Illinois Research Park*
- AMPLIFYING RESEARCH PARK RESULTS AFTER INCEPTION: Nurture Vs Nature**
Speaker: David Tyndall, *Gateway Development Services*
- MEASURING BEYOND THE TRADITIONAL: Capturing the Full Value of Your Community of Innovation**
Speaker: Deb Cummings, *TEconomy Partners*
- GENERAL SESSION THE FUTURE OF FOOD**
Wednesday, November 6, 2019 12:15 pm - 2:00 pm
Speakers: Michael Britt, *Southern Company Energy Innovation Center*
Mario Cambardella, *City of Atlanta, Mayor's Office of Resilience*

BREAKOUT SESSION 2

Wednesday, November 6, 2019 2:30 am – 3:30 pm
Additional sessions to be announced

- INSIGHTS ON DEVELOPMENT OF LIFE SCIENCE/BIO SCIENCE REGIONAL ECOSYSTEMS**
Speakers: Rob Demont, *Metro Atlanta Chamber*
Vic Nole, *Mayo Clinic Florida*
Tiffany Wilson, *Global Center for Medical Innovation*

BREAKOUT SESSION 3

Wednesday, November 6, 2019 3:45 pm - 4:45 pm
Additional sessions to be announced

- ACTIVATING CORPORATIONS TO STRENGTHEN YOUR STARTUP ECOSYSTEM**
Speaker: Carie Davis, *The Bridge Community Atlanta*
- AURP AWARDS OF EXCELLENCE GALA at The CODA Building**
Wednesday, November 6, 2019 5:15 pm – 9:00 pm
Host Welcome: Abrish Baisiwala, *Portman Holdings*

THURSDAY, NOVEMBER 7, 2019 -

TOUR OPTIONS – 7:30 AM – 12:00M *Locations will vary*

Limit of 25 guests per tour

- OPTION 1** – *To be announced*
- OPTION 2** – *To be announced*
- OPTION 3** – *To be announced*

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