***AURP 2018 International Conference***

***UNITING SCIENCE & INNOVATION***

*Hosted by The University of Maryland Discovery District*

College Park, Maryland

October 22 – 26, 2018

One registration form per attendee. Payment will be accepted in U.S. dollars only. No one will be admitted to the conference without payment.

**Registrant’s Name** **Preferred Nickname for Badge**

**Title**

**Organization**

**Address**

**City** **State Zip**  **Country**

**Phone Fax**

**Email** **Website**

**Cell Phone** *(for urgent contact purposes only; will not be published)*

**In case of emergency, contact (Name/Relation) Phone**

**First time AURP meeting attendee?** ⬜ Yes

**Do you have any special meal requirement?** ⬜ Vegetarian ⬜ Gluten-free ⬜ Dairy-free ⬜ Other (please email to AURP)

**Do you require any special accommodations or services? If so, please list**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Registration Fees:** *Please circle all appropriate fees.* | **On or Before 10/12/18** | | **After 10/12/18** | |
| **Member** | **Non-Member** | **Member** | **Non-Member** |
| **Conference Registration** (excludes pre-sessions on Wednesday morning) | $995 | $1,295 | $1,295 | $1,495 |
| **PRE-CONFERNCE INTENSIVE SESSIONS\*:** *additional fees apply.* | | | | |
| **The DC Experience - AURP Day on the Hill**  **Tuesday, October 23rd 1:15 pm - 5:00 pm** | $75 | $75 | $125 | $125 |
| **Creating Communities of Innovation\*** *For those new to research parks and innovation districts.*  **Wednesday, Oct 24th 8:00 am – 4:00 pm** | $595 | $695 | $695 | $795 |
| **Leadership Roundtable\*** *For experienced research park directors.*  **Wednesday, Oct 24th 8:00 am – 12:00 pm** | $395 | $495 | $495 | $595 |
| **OPTIONAL SPOUSE/GUEST TICKETS\*\*:** *additional fees apply for tickets for unregistered guests of registered attendees. The following events are included in full conference registration pricing above.* | | | | |
| **Opening Reception** Includes access to Opening Reception only on Wednesday, Oct 24th | | | $75 | |
| **Awards of Excellence Luncheon** Includes access to Awards Luncheon only on Thursday, Oct 25th | | | $75 | |
| **Top of the Sevens Banquet** Includes access to Banquet only on Thursday, Oct 25th | | | $125 | |

**Payment Information** Enclosed is: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for total conference registration (Payable in U.S. Dollars only)

**Check/Purchase Order** (include check or purchase order number)

(Check or purchase order must be in US dollars, payable to the AURP)   
 Please submit payments to AURP c/o CHASE Dept. #1072, P.O. Box 29338, Phoenix, AZ 85038

**Credit Card**: ⬜ VISA ⬜ MasterCard ⬜ American Express ⬜ Diners Club

**Credit card number:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Exp.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name as it appears on credit card:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Cardholder’s signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Registration & Cancellation Policy:**

**For the full registration and cancellation policy, refer to the** [**Information & Fees web page, linked here.**](https://auc.memberclicks.net/information-and-fees)   
Questions regarding the policy above should be directed to Vickie Palmer via email at vickiepalmer@aurp.net or by phone at 520-529-2524.

Contributions or gifts to the Association of University Research Parks (AURP) are not deductible as charitable contributions for Federal income tax purposes.

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**Page 2 – Required for Complete Registration**

**REGISTRATION: RELEASE OF PERSONAL INFORMATION**Should you have questions regarding any of these options, please contact the AURP headquarters at [info@AURP.net](mailto:info@AURP.net?subject=Questions%20on%20Release%20of%20Personal%20Information) or (520) 529-2521.

⬜ Yes By checking YES to this box, I allow AURP to:

* Collect and distribute my personal business information on the Attendee List
* Retain my personal business information in secure database
* Allow AURP to contact me electronically on important Creating Communities of Innovation announcements and event marketing promotions.

⬜ No If I choose NO to this box, I understand that:

* I will not be included on the Attendee List and networking materials for the conference
* I will not be contacted by AURP on any future correspondence
* My information will not be retained in the AURP database.

**ATTENDEE REGISTRATION OPTIONS** *Check all events that you plan to attend.*

*(no additional fee for registered attendees)*

⬜ **Viva White Oak** **Groundbreaking**Monday, October 22, 2018 3:30 pm - 6:30 pm (Eastern Time)

Location: Viva White Oak

**VALUE-ADDED SESSIONS** Bonus sessions included in your full registration fee!

⬜ **LEARNING LAB 1 Regional Innovation Strategies Program: Practical Advice to Obtain Grant Funding**

Wednesday, October 24, 2018 1:00 pm - 2:15 pm (Eastern Time)

Location: The Hotel *(Room TBA)*

⬜ **LEARNING LAB 2 International Partnerships & Exchange**

Wednesday, October 24, 2018 2:30 pm - 4:00 pm (Eastern Time)

Location: The Hotel *(Room TBA)*

⬜ **GROUP DINNER - TOP OF THE SEVENS, THE HOTEL**

Thursday, October 25, 2018 7:15 pm - 10:00 pm (Eastern Time)

Location: The Hotel - Top of the Sevens

**TALE OF TWO CITIES - TOUR OPTIONS**

Guests will choose between two options concluding at one of two airports:

⬜ **OPTION 1 – TOUR OF MARYLAND RESEARCH PARK** (concludes at BWI Airport at 3:00 pm)

Friday, October 26, 2018 7:45 am - 3:00 pm (Eastern Time)

Location: Tour of Parks within Maryland

⬜ **OPTION 2 – TOUR OF UMD DISCOVERY DISTRICT** (concludes at Reagan National Airport at 11:00 am)

Friday, October 26, 2018 7:45 am - 11:00 am (Eastern Time)

Location: University of Maryland Discovery District